



# CITY OF NEWTON

108 N. Van Buren Street, Rm. A  
Newton, Illinois 62448  
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## AGENDA

### NEWTON CITY COUNCIL

TUESDAY, October 3, 2023 at 6:00 PM.

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
3. ROLL CALL: Maggie McDonald, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF MEETING MINUTES of September 19, 2023.
6. PUBLIC COMMENTS/COMMUNICATIONS: Sarah Kinkade with the Jasper Co. Chamber, Borgic Designs and the American Legion (all together).
7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
  - Park, Cemetery and Pool Committee Meeting Wednesday, September 27, 2023 at 5:30 PM.
  - Finance/Audit Committee Meeting Wednesday, September 27, 2023 immediately following the Park, Cemetery and Pool Committee Meeting.
  - Personnel Committee Meeting Wednesday, September 27, 2023 immediately following the Finance/Audit Committee Meeting.
8. OLD BUSINESS:
  - A. Opening of sealed bids for the 1998 Chevrolet 2500 pick-up truck.
  - B. Consider and act on awarding the bid to purchase the 1998 Chevrolet 2500 pick-up truck.
  - C. Consider and act on Demolition Reimbursement Applications for Jed Earnest.
  - D. Consider and act on TIF Application for Robert and Kathryn Samanas.
  - E. Consider and act on TIF Application for Double K 23, LLC.
  - F. Consider and act on passing Resolution 23-11B, a Resolution of Support for the Safe Routes to School Grant.
  - G. Consider and act on passing Ordinance No. 23-15 altering Chapter 6 Building Regulations, section pertaining to permit fees, in the Newton City Code Book.
  - H. Review and discuss quotes for new roof on the Newton Water Plant.
    - I. Consider and act on authorizing Ron Diel to replace the roof at the Newton Water Plant in the amount of \$17,000.
9. NEW BUSINESS:
  - A. Consider and act on authorizing participation in the Community Water Supply Testing Program by the EPA in the amount of \$3,047.87.
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
11. NEXT REGULAR MEETING: October 17, 2023 at 6:00 PM.  
SCHEDULED COMMITTEE MEETINGS:
12. EXECUTIVE SESSION: Potential Litigation
13. ADJOURNMENT