



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

- **Public Hearing for a Community Development Block Grant (CDBG) project to replace of a 4-inch and 6-inch watermain along Washington and Morgan Streets on January 2, 2024 at 5:45 PM.**
- **Finance and Audit Committee Meeting on Tuesday, January 2, 2024 at 5:30 PM.**

AGENDA

NEWTON CITY COUNCIL

Tuesday, January 2, 2024 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman RJ Lindemann.
3. ROLL CALL: Maggie McDonald, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of December 19, 2023
6. PUBLIC COMMENTS/COMMUNICATIONS:
7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Finance and Audit Committee Meeting Tuesday, January 2, 2024 at 5:30 PM.
8. OLD BUSINESS:
 - A. Consider and act on passing Resolution 23-12 A Resolution of Support for a State of Illinois Community Development Block Grant.
 - B. Consider and act on authorizing the proposal to Imagine This for a joint City/County website with an estimated cost of \$6,200.
 - C. Consider and act on authorizing the City Attorney to move forward with a city limit property disconnection at 8665 N. St. Hwy 130 and 8679 N. St. Hwy 130.
 - D. Consider and act on opening the south end of Davis St. to the ballpark for seasonal traffic.
 - E. Consider and act on authorizing the disbursement of funds to 3B General Contracting for a Demolition Reimbursement Application for 706 Fairground St.
 - F. Consider and act on authorizing the disbursement of funds to Mike Fischer for a Demolition Reimbursement Application for 304 W. Curtis St.
 - G. Consider and act on authorizing two police officers to attend the Southern Illinois Criminal Justice Summit on February 28 and February 29, 2024, in Effingham, Illinois. Total expenses are \$85 per person for the two-day conference.
 - H. Consider and act on authorizing one employee from the City Clerk's office to attend the Municipal Clerks of Illinois Winter Seminar Training on January 24 - January 26, 2024 in Elgin, Illinois. Total cost of enrollment and lodging is \$400.00 plus allowable expenses.
 - I. Discuss property at 805 Fairground.



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9. NEW BUSINESS:

- A. Consider and act on authorizing an Agreement to Purchase to Donna Coad, the buyer, with the City of Newton, the seller, of Lot 11 in Five Aprils Subdivision.
- B. Consider and act on authorizing a one-year membership with IMUA with a total cost of \$3,644.97.
- C. Consider and act on authorizing a CEO Donation in the amount of \$1,000 per year for three years.

10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor

11. NEXT REGULAR MEETING: January 16, 2024 at 6:00 PM

SCHEDULED COMMITTEE MEETINGS: Electric Committee Meeting Monday, January 8, 2024 at 6:00 PM.

12. EXECUTIVE SESSION:

13. ADJOURNMENT