

STATE OF ILLINOIS)
) SS
COUNTY OF JASPER)

WHEREAS, in order to promote safety and reduce congestion of traffic on public roads, streets, traffic ways, drives and parkways: the County Board of Supervisors is authorized and empowered by Statute to establish, regulate and limit the building or set back line on or along any road, street, traffic way, drive or parkway in the county, outside the corporate limits of any city, village, or incorporated town, and

WHEREAS, public interest demands the establishment of set back line on all State Bond Issue Routes, Federal Aid Routes, Federal Aid Secondary Routes and State Aid Routes, therefore be it

RESOLVED by the Board of Supervisors of Jasper County that set back lines be established on these routes as indicated below:

Along all State Bond Issue Routes and Federal Aid Routes, excepting that portion within the limits of any city, village, or incorporated town, the set back line is hereby established as a line parallel to the center line of the above named routes. The parallel line shall be established ninety (90) feet from the center line of the above named routes, except on that part of such highways within four hundred (400) feet of the intersection of State Bond Issue or Federal Aid highways or railways, such set back line shall be a line parallel to the center line of the above named routes and shall be a distance of one hundred (100) feet from the center line of the above routes, except further that in case the aforesaid described line shall be upon right-of-way, said line shall be coincident with the railroad right-of-way and the distance of the line on the opposite side of the road shall be increased and made parallel thereto. Along all State Aid routes other than the aforesaid State Bond Issue Routes and Federal Aid Routes, there is hereby established a set back line parallel to the center line of these State Aid Routes, which is established at a distance of eighty (80) feet from the center line of the above named routes except on that part of such highways within four hundred (400) feet of the intersection of State Aid Routes, State Bond Issue Routes, Federal Aid Routes or railways, such set back line shall be a line parallel to the center line of the above named routes and shall be a distance of one hundred (100) feet from the center line of the above routes except further, that in case the aforesaid described line shall be upon railroad right-of-way, said line shall be coincident with the railroad and the distance of the line on the opposite side of the road shall be increased and made parallel thereto, and be it further

RESOLVED, that advertising signs and billboards shall be located not less than one hundred (100) feet from the right-of-way line of any State Bond Issue Routes, Federal Aid Routes, Federal Aid Secondary Routes, State Aid Routes or Township Routes, and be it further

RESOLVED, that sign boards, meeting the specifications of the Manual of Uniform Traffic Control Devices for Streets and Highways as adopted by the Department of Public Works and Buildings, Division of Highways, on June 1, 1936, be erected on such highways under the direction of the County Superintendent of Highways or the Department of Public Works and Buildings, if they deem them necessary, and be it further

RESOLVED, that the establishment of said building or set back lines does not constitute the taking of private property but is a declaration of the intention by the Jasper County Board of Supervisors to make adequate provisions for such conveniences and safety, and be it further

RESOLVED, that the provisions of the Resolution will be enforced by the Board of Supervisors of Jasper County and that the Road and Bridge Committee and the County Superintendent of Highways are hereby directed to enforce the same, and be it further

RESOLVED, that this Resolution become effective and in force as soon as it is adopted by the Board of Supervisors, and be it further

RESOLVED, that the County Clerk is hereby directed to transmit two certified copies of this resolution to the Department of Public Works and Buildings, Division of Highways, Springfield, Illinois through its District Engineer.

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COUNTY OF JASPER)

I, Hattie Powell, county clerk in and for said County in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true perfect and complete copy of a Resolution adopted by the Jasper County Board of Supervisors at its meeting held at Newton, Illinois on this 10th day of June 1940.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the said County at my office in Newton, Ill. in said County, this 10th day of June A.D. 1940.

S/ Hattie Powell
County Clerk

(SEAL)