



JASPER COUNTY BOARD AGENDA

COUNTY OF JASPER • NEWTON, ILLINOIS

Thursday, April 18, 2024, 6:00 P.M.

County Office Building • 204 W Washington St, Newton, IL 62448

Phone/Zoom Meeting ID: 821 348 1060 Passcode: 447765 Phone: 312-626-6799

1. SHERIFF'S PROCLAMATION

2. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

3. *ROLL CALL

4. PUBLIC COMMENTS

- Jasper County 4-H Ambassadors Presentation
- Apex Clean Energy Presentation
- Snedeker Risk Management – HOPE Trust

5. ADOPTION OF AGENDA

6. REPORTS

COUNTY DEPARTMENTS

- A. AMBULANCE DEPARTMENT
- B. HIGHWAY DEPARTMENT
- C. HEALTH DEPARTMENT

COUNTY POSITIONS/SERVICES

- D. BUILDING MAINTENANCE
- E. INFORMATION TECHNOLOGY CONSULTANT
- F. ANIMAL CONTROL

ELECTED OFFICIALS

- G. TREASURER
- H. OTHER ELECTED OFFICIALS/OFFICES

7. CONSENT AGENDA

- A. Approval of County Board March 21, 2024 Minutes
- B. Appointment of A.C. Pickens to a 2-Year Term on the County Farmland Assessment Review Committee
- C. File County Reports
- D. Allow Claims

8. OLD BUSINESS

- A. County of Jasper/City of Newton Website
- B. Energy Transition Community Grant
- C. 2024 Illinois Transportation Enhancement Program Courthouse Square Streetscape Improvements
- D. Jasper County Courthouse

9. NEW BUSINESS

- A. Approve Agreement with Architecture & Design Group, LTD. (ADG) and Stone & Waggoner Consulting Engineers for Architectural & Engineering Services – Courthouse Project
- B. Adoption of Resolution Establishing the Compensation of County Officers (Coroner) for FY2025-FY2028
- C. Adoption of Jasper County Immigration Services Resolution
- D. Adoption of Ordinance Amending Jasper County Ordinance No. 2015-12-10 to Add Territory, Delete Territory, and to Expand and Add Incentives to the Olney/Richland/Newton/Jasper Enterprise Zone
- E. Adoption of Amendment to the Olney/Richland/Newton/Jasper Enterprise Zone Intergovernmental Agreement
- F. Information Technology Services Management Agreement

10. BOARD COMMENTS

11. CHAIRMAN'S COMMENTS

12. *EXECUTIVE/CLOSED SESSION

- A. Discussion of Personnel 5 ILCS 120/2(c)(1)

13. ADJOURNMENT

Next Regular Board Meeting May 16, 2024, at 6:00 p.m.

*Roll Call: Except as otherwise stated, approval requires the voice vote of a majority of those County Board members present.

Jasper County Board Members

Jason Warfel (Chairman) - Ron Heltsley (Vice-Chairman)

Ben Bollman - Adam Deckard - Michael Geier - James Judson - A.C. Pickens - Eric Spiker - Doug Weddell