

CITY OF NEWTON, ILLINOIS

ORDINANCE NO. 24-09


A CITY OF NEWTON ORDINANCE TO  
AMEND CHAPTER 11 ELECTRIC SYSTEM  
EXHIBIT "A" ARTICLE I – GENERALLY  
SECTION 11-1-1 (A) OF THE  
CITY CODE OF THE CITY OF NEWTON, ILLINOIS

ADOPTED BY THE CITY COUNCIL  
OF THE CITY OF NEWTON, ILLINOIS  
THIS 18TH DAY OF JUNE, 2024

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF  
THE CITY COUNCIL OF THE CITY OF NEWTON,  
JASPER COUNTY, ILLINOIS  
THIS 18TH DAY OF JUNE, 2024

**CERTIFICATION**

I, MAGGIE McDONALD, the duty qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this Ordinance was published in pamphlet form by authority of the City Council on the 18th day of June, 2024.

  
MAGGIE McDONALD, City Clerk

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BE IT ORDAINED by the City Council of the City of Newton, Illinois, that  
CHAPTER 11 ELECTRIC SYSTEM ARTICLE I – GENERALLY SECTION 11-1-1 (A) of  
City Clerk of the Newton City Code is hereby amended as follows:

**11-1-1 SERVICE CHARGES.** There are hereby established rates and  
charges for the use and service of the electric current for light and power based upon  
electricity consumed as recorded by electric meters upon the type of premises served  
as follows:

- (A) **Electricity Used For Residential Purposes.** (Available to  
single -family dwelling units for all domestic use.)
- |  |                    |
|--|--------------------|
| For the first 45 KWH used per month at | \$0.238166 per KWH |
| For the next 80 KWH used per month at  | \$0.176014 per KWH |
| For all over 125 KWH used per month at | \$0.137823 per KWH |

Except as amended hereby, the City Code of Newton, Illinois, shall remain in full  
force and effect according to its original terms and provisions, as Amended, from time to  
time.

Upon roll call vote the following Alderpersons voted:

	Aye	Nay	Abstain	Not Present
Gayle Glumac	✓			
Kaleb Wright	✓			
Larry Brooks	✓			
R. J. Lindemann	✓			
Eric Blake	✓			
Mike Swick	✓			
Mayor Joshua Kuhl				

Passed, approved and published in pamphlet form this 18th day of June, 2024.

  
JOSHUA J. KUHL, MAYOR

ATTEST:  
  
MAGGIE McDONALD, City Clerk

