



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL

Tuesday, July 2, 2024 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
 2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
 3. ROLL CALL: Maggie McDonald, City Clerk
 4. ADOPT OR AMEND AGENDA
 5. APPROVAL OF REGULAR MINUTES of June 18, 2024
 6. PUBLIC COMMENTS/COMMUNICATIONS:
 7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
 - Electric Committee Meeting Monday, July 1, 2024 at 5:30 PM.
 - Finance and Audit Committee Meeting on Tuesday, July 2, 2024 at 5:30 PM.
 8. OLD BUSINESS:
 - A. Consider and act on authorizing an Agreement with IDOT and the Indiana Rail Road for Railway-Highway Grade Crossing Improvements on S. 1st Ave., Sycamore St. and West End Ave.
 - B. Consider and act on authorizing TIF Application for West End Reception and Events.
 - C. Consider and act on authorizing a contribution to Jasper County Chamber of Commerce in the amount of \$2,500.
 - D. Discuss Energy Transition Community Grant.
 9. NEW BUSINESS:
 - A. Consider and act on passing Resolution 24-06, Resolution Authorizing Tax Abatement Within the Enterprise Zone.
 - B. Consider and act on authorizing Special Event application submitted by Newton American Legion for a BBQ Smoke off on August 23 and 24, 2024 from 9:00 AM – 12:00 AM at the Jasper County Fairgrounds.
 10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
 11. NEXT REGULAR MEETING: July 16, 2024 at 6:00 PM
- SCHEDULED COMMITTEE MEETINGS:
- Water and Wastewater Committee Meeting on Tuesday, July 9, 2024 at 6:00 PM.
 - Stakeholders meeting for the Energy Transition Community Grant Tuesday, July 16, 2024 at 5:15 PM.
 - Public Hearing for Appropriations on Tuesday, July 16, 2024 at 5:45 PM.
12. EXECUTIVE SESSION: Personnel
 13. ADJOURNMENT