

## **CITY OF NEWTON**

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

- Public Stakeholders Meeting for the Energy Transition Community Grant Tuesday, July 16, 2024 at 5:15 PM.
- Public Hearing for Appropriations Tuesday, July 16, 2024 at 5:45 PM.

## **AGENDA**

**NEWTON CITY COUNCIL** 

Tuesday, July 16, 2024 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

- 1. CALL TO ORDER: Joshua J. Kuhl, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Mike Swick.
- 3. ROLL CALL: Maggie McDonald, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of July 2, 2024
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE:
- 7. PUBLIC COMMENTS/COMMUNICATIONS: Sarah Dial Kinkade with the Jasper County Champer of Commerce
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:
  - Water and Wastewater Committee Meeting Tuesday, July 9, 2024 at 6:00 PM.
  - Finance and Audit Committee Meeting on Monday, July 15, 2024 at 5:45 PM.
  - Water and Wastewater Committee Meeting Monday, July 15, 2024 at 6:00 PM.

## 9. OLD BUSINESS:

- A. Open bids for 200 N. Goble St. Demolition.
- B. Consider and act on awarding bid for 200 N. Goble St. Demolition.
- C. Consider and act on authorizing TIF Application for West End Reception and Events.
- D. Consider and act on authorizing a final project for the Energy Transition Community Grant application.
- E. Consider and act on passing Ordinance 24-10 Appropriations Ordinance for the 2024-2025 fiscal year.
- F. Consider and act on authorizing the disbursement of funds to 3B General Contracting for the Demolition Reimbursement Application submitted for 601 Barton St.
- G. Consider and act on authorizing the disbursement of funds to Keith Harris for Demolition Reimbursement Application submitted for 503 Stevens St.
- H. Consider and act on authorizing to hire for the Water Department position.

## 10. NEW BUSINESS:

- A. Consider and act on authorizing Adam Deckard's letter of resignation.
- B. Consider and act on authorizing the City Attorney to proceed with vacating the alley running North and South between Lots 5 & 6 and 7 & 8 in Block 13 of the Original Town Subdivision.
- C. Consider and act on authorizing Parklanes temporary fence for outside liquor sales for their 2<sup>nd</sup> Annual Parklanes Parking Lot Party on Saturday, July 13, 2024 from 12:00 PM 7:00 PM.
- D. Consider and act on authorizing the Special Event Application submitted by Rauch's Jewelry to host a food truck on Washington St. in front of their place of business for Rauch's Anniversary Sale on July 20, 2024 from 10:00 AM 2:00 PM
- E. Consider at act on authorizing the Special Event Application submitted by Peoples State Bank for their Customer Appreciation Free Ice Cream Day to be held on Washington St. in front of their place of business on August 8, 2024 from 11:00 AM – 3:00 PM.
- F. Consider an act on authorizing the Special Event Application submitted by the Jasper County Chamber of Commerce for their Annual Cruise Night to be held at the city square on August 9, 2024 from 5:00 PM 9:00 PM.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
- 12. NEXT REGULAR MEETING: August 6, 2024 at 6:00 PM SCHEDULED COMMITTEE MEETINGS:
- 13. EXECUTIVE SESSION: Personnel
- 14. ADJOURNMENT